IN THE UNITED STATES PATENT AND TRADEMARK OFFICE In re Patent Application of Atty Dkt. 1721-47 C# М# **GLAICHENHAUS** et al 1644 Serial No. 10/048,116 Examiner: DIBRINO Filed: January 28, 2002 Date: December 22, 2005 RECOMBINANT PROTEINS AND MOLECULAR COMPLEXES DERIVED FROM Title: THESE PROTEINS, ANALOGOUS TO MOLECULES INVOLVED IN IMMUNE **RESPONSES** Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Sir: RESPONSE/AMENDMENT/LETTER This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon. ☐ Correspondence Address Indication Form Attached. Fees are attached as calculated below: Total effective claims after amendment 28 minus highest number previously paid for (at least 20) =x \$50.00 \$400.00 (1202)/\$200.00 (2202) \$ 400 Independent claims after amendment minus highest number x \$200.00 \$1200.00 (1201)/\$600.00 (2201) \$ 1200 previously paid for (at least 3) = If proper multiple dependent claims now added for first time, (ignore improper); add \$360.00 (1051)/\$180.00 (2051) \$ 0 Petition is hereby made to extend the current due date so as to cover the filing date of this One Month Extension \$120.00 (1251)/\$60.00 (2251) paper and attachment(s) Two Month Extensions \$450.00 (1252)/\$225.00 (2252) Three Month Extensions \$1020.00 (1253/\$510.00 (2253) Four Month Extensions \$1590.00 (1254/\$795.00 (2254) Five Month Extensions \$2160.00 (1255/\$1080.00 (2255) \$ 1020.00 \$130.00 (1814)/ \$65.00 (2814) Terminal disclaimer enclosed, add Applicant claims "small entity" status. ☐ Statement filed herewith Rule 56 Information Disclosure Statement Filing Fee \$180.00 (1806) \$40.00 (8021) Assignment Recording Fee Other: **TOTAL FEE ENCLOSED \$ 2620.00** 

The Commissioner is hereby authorized to charge any <u>deficiency</u>, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A <u>duplicate</u> copy of this sheet is attached.

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BJS:

 01 FC:1201
 1200.00 OP

 02 FC:1202
 400.00 OP

 03 FC:1253
 1020.00 OP

**NIXON & VANDERHYE P.C.** 

By Atty: B. J. Sadoff, Reg. No. 36,663

Signature:

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